

YOUTH LEADERSHIP COMMITTEE

March 6, 2023 | 6:30 p.m. | Town Center Hall

Valerie Bojorquez - Committee Member Jisel Morales - Committee Member

Jaelene Casillas - Committee Member Valerie Gamboa - Treasurer Zulema Gamboa - Committee Member Vanesa Doss - Secretary

Jilliana Casillas - Vice Chairperson Aaron Doss - Chairperson

- 1. CALL TO ORDER CHAIRPERSON
- ROLL CALL SECRETARY
- PLEDGE OF ALLEGIANCE CHAIRPERSON
- 4. ORAL COMMUNICATIONS EXECUTIVE SECRETARY

This is the time members of the public may address City Advisory Committee members and related authorities and agencies. The public may speak on items that are on the agenda and non-agenda items that are under the subject matter jurisdiction of the Advisory Committee and/or its related authorities and agencies.

- 5. CONSENT AGENDA CHAIRPERSON
 - a. Minutes approval for February 6, 2023*
 - b. Monthly Committee Financial Report for February 2023
- 6. COUNCIL LIAISON REPORT MAYOR, JUANITA MARTIN
- 7. PRESENTATION
 - a. Presentation from the City Manager's Office on Inviting Schools to Participate in Creating Social Media Content
- 8. EXECUTIVE SECRETARY REPORT EXECUTIVE SECRETARY
 - a. Update on Upcoming Park Projects
 - b. Los Nietos Park Playground Improvement Ribbon Cutting Ceremony Recap
 - c. Penny Carnival Recap
 - d. Update on Aquatic Center
 - e. Hours of Operation at Town Center Hall
 - f. Department Spotlight in Newsletter
 - g. Shamrock 5K
 - h. 2023 Art Fest
 - i. Easter
 - i. Training for Advisory Committee Members on the Brown Act
- 9. OLD BUSINESS* EXECUTIVE SECRETARY



10. NEW BUSINESS* - EXECUTIVE SECRETARY

 Determine YLC Representatives to lead the Pledge of Allegiance at City Council meeting on April 18, 2023

11. DIVISION PROGRAM UPDATES - EXECUTIVE SECRETARY

- a. Boxing
- b. Adult Sports
- c. Youth Basketball League
- d. Hoopstars Clinic
- e. Pee Wee Sports
- f. Middle School Sports Programs
- g. T.E.E.N.S. and The Club Programs
- h. Contract Classes
- i. Camps
 - i. Spring Break Day Camp
 - ii. Recap of Family Camp
- j. Excursions
- k. Community Garden
- 12. SUBCOMMITTEE REPORT CHAIRPERSON
- 13. FUTURE AGENGA ITEMS CHAIRPERSON
- 14. MEMBER COMMENTS/ANNOUNCEMENTS CHAIRPERSON
- 15. ADJOURNMENT CHAIRPERSON

NEXT MEETING: Monday, April 10, 2023 - 6:30 p.m. (no meeting April 3)

LOCATION: Town Center Hall Teen Lounge

^{*}Denotes Advisory Committee Action Needed